GOVERNMENT OF ANDHRA PRADESH

A B S T R A C T

Municipal Administration and Urban Development Department – Atal Mission for Rejuvenation and Urban Transformation 2.0 (AMRUT-2.0) – Creation of Programme Management Structure - Constitution of various Committees . – Orders – Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.Rt.No.93 Dated:25-02-2022

Read the following

1. Guidelines for AMRUT 2.0, communicated by MoHUA, GoI., New Delhi.
2. Letter No.APUF-11-25(31)/3/2021-ENG SEC-APUFIDC, dated 07.12.2021 of the Managing Director, APUFIDC, Vijayawada.
3. Lr.Roc.No.AMRUT/2021/Q2, dated 20.12.2021 from the C&DMA., Mangalgiri.

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O R D E R:

The Hon'ble Prime Minister, Government of India have launched "Atal Mission for Rejuvenation and Urban Transformation 2.0 (AMRUT 2.0)" on 1st October 2021 with an aim of making the cities "Water Secure" and providing universal coverage of water supply in all statutory towns. The Mission also targets to provide 100% coverage of Sewerage / Septage management in all 500 AMRUT towns in the Country.

2. In the reference 3rd read above, the Commissioner and Director of Municipal Administration, Mangalgiri has informed that the Guidelines of AMRUT 2.0 stipulate for creation of a Programme Management Structure through formation of different committees, i.e., Apex Committee at National Level; Two committees (SHPSC & SLTC) at State level, one each at the District Level (DLAMC) and city level (CLRMC), Project Development and Management Consultants (PDMCs) to provide end to end support and CMMUs to perform various functions to achieve the objectives of the Mission. In this connection, the C&DMA has requested to issue orders for constitution of the various committees/institutional mechanisms under AMRUT 2.0 as per the draft proposal prepared by the Managing Director, APUFIDC, Vijayawada in the reference 2nd read above.

3. The Government after careful examination of the matter hereby constitute the following Committees for Programme Management Structure under AMRUT 2.0.

I. STATE LEVEL TECHNICAL COMMITTEE (SLTC):

1	Special Chief Secretary / Secretary (MA&UD)	Chairman
2	Engineer-in-Chief (I&CAD)	Member

Contd...2..

3	Engineer-in-Chief (PHMED)	Member
4	Representative from AP Transco	Member
5	Representative from Finance Department	Member
6	Managing Director, APUFIDC	Member
7	Chief Engineer / Deputy Chief Engineer, PHMED	Member Secretary
8	Commissioner & Director of Municipal Administration	Member

The SLTC will be primarily responsible for technical appraisal of DPRs and tender documents. Before giving approval, SLTC will ensure availability of undisputed land for projects, inclusion of O&M for at least five years and last stretch of tap / sewerage connectivity to households.

II. DISTRICT LEVEL ADVISORY AND MONITORING COMMITTEE (DLAMC):

1	District Collector and the Magistrate	Chairperson
2	Elected representatives of Parliament and the State Legislature	Members
3	Two Representatives each from major ULBs and Gram Panchayats	Members

The District Level Advisory and Monitoring Committee (DLAMC) to be formed under the District Magistrate (DM) has to review and monitor several programs in urban sector including AMRUT 2.0. Elected representatives and representatives from ULBs and Gram Panchayats in the district will be the part of this committee. The Committee will monitor and review the implementation of AMRUT 2.0 projects in accordance with the applicable guidelines.

III. ULB LEVEL (CRMC – CITY LEVEL REVIEW AND MONITORING COMMITTEE):

1	Municipal Commissioner	Chairman
2	Municipal Town Planning Officer	Member
3	Team Leader / Deputy Team Leader / Resident Engineer of PDMCs	Member

Contd...3..

4	Urban Planner of the City Mission Management Unit	Member
5	Executive Engineer of concerned Public Health Division	Member
6	Nodal officer concerned from APUFIDC	Member
7	Municipal Engineer	Member - Convenor

The responsibilities of the City Level Review and Monitoring Committee (CRMC) at the ULB level will be as under:

i. Submit City Water Balance Plans in time.

ii. Help State Mission Director/ PDMC in preparation of DPRs.

iii. Act for tendering and award of contracts as per financial rules & regulations and ensure timely completion of work under contract.

iv. Participate actively and provide necessary support for Pey Jal Survekshan.

v. Ensure that the reforms are achieved within timeline.

The ULB represented by Municipal Commissioner/ administrative head of ULB, etc. will be responsible for implementation of Mission.

IV. CITY MISSION MANAGEMENT UNIT (CMMUs):

1	Urban Planner of the ULB.
2	Urban Infrastructure Expert to be engaged by ULB.

The CMMUs sector experts shall support a city or a cluster of cities within the State.

V. ENTRUSTMENT OF IMPLEMENTATION OF AMRUT 2.0 PROJECTS TO E-in-C (PHMED):

Sl. No.	Component	Implementing Agency
1	Infrastructure Projects	Engineer in Chief (PHMED)
2	Rejuvenation of Water Bodies and Development of Green Spaces & Parks	APGBC

Contd...4..

5. The Commissioner and Director of Municipal Administration, Mangalgiri / Managing Director, APUFIDC, Vijayawada shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y.SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Special Chief Secretary to Government, MA & UD Department.
The Commissioner and Director of Municipal Administrtion, Mangalgiri.
The Managing Director, APUFIDC., Vijayawada.
The Engineer-in-Chief (PH), Tadepalli.
The Chief Engineer/Deputy Chief Engineer, PHMED., Tadepalli.
The Engineer-in-Chief, I&CAD Department, A.P., Vijayawada.
The Managing Director, A.P. TRANSCO., Vijayawada.
The Finance Department, A.P. Secretariat, Velagapudi.
The Secretary to Government of India, Ministry of Urban Development, New Delhi.
All the District Collectors concerned through APUFIDC., Vijayawada.
All the Municipal Commissioners concerned through APUFIDC., Vijayawada.
Copy to:
The P.S. to Additional Secretary to Hon'ble C.M.
The OSD to Hon'ble M(MA & UD)
The P.S. to Chief Secretary to Government, A.P. Secretariat, Velagapudi
The P.S. to Special Chief Secretary to Government, MA & UD Department.
Sf/Sc

//FORWARDED BY ORDER//

G. Sudha Rayc
ASSISTANT DIRECTOR